

Salt Spring Island Church Monthly

MAY, 1903.

The children's prizes for gardening, offered by the Farmers' Institute, are to be \$3 first, \$2 second—not \$2 and \$1.

Members of the Islands' Agricultural Association are enquiring when the next meeting is to be. The accounts for last year have not yet been passed, neither have the books been handed over as yet to the new secretary.

His Lordship, Bishop Perrin, and his sister left for England April 14th. Synod will not assemble until late in the autumn.

At St. Mark's Easter Vestry, Messrs. J. T. Collins and H. Stevens were re-elected Churchwardens, and the following were appointed on the Church Committee: Messrs. Geo. Borradaile, E. Walter, F. G. Crofton and N. W. Wilson. Instead of appointing a sexton this year members of the Committee will take turns attending to the church.

The Churchwardens appointed for St. Mary's Church are Messrs. C. Abbott and J. Horel.

The Churchwardens of St. Mark's Church have opened a subscription list for a General Purpose Fund to meet sundry expenses connected with the church.

There was a large attendance of children and others at St. Mark's Church on the evening of Good Friday. Magic lantern pictures illustrating Our Lord's life and sufferings were shown, and several hymns were thrown on the sheet and sung very heartily by the congregation. Unfortunately the Tissot pictures from England arrived too late for the Good Friday service, so that some other views had to be used.

Very large congregations gathered both at St. Mark's and St. Mary's Churches on Easter Sunday. At St. Mark's there was an early celebration of Holy Communion at 8 a.m., and again after the morning service. The church was beautifully decorated with Arum lilies, white carnations and garlands and crosses of moss and primroses, and the beautiful Easter lilies with which our woods abound. At St. Mary's Church in the evening the magic lantern was made use of to depict some of the most interesting scenes in Our Saviour's life.

Will those who have received Lenten self-denial envelopes kindly hand them in as soon as possible, as the money thus collected for the general work of the diocese must be sent to the Synod office without delay in order to appear in this year's accounts.

HOME SUNDAY SCHOOL—*First Class*—(See also page)—St. Luke, chapter 24.—(1) How many times did the risen Christ appear to people? (2) What is said about it in 1 Corinthians, 15? (3) Who told the Apostles that Jesus was risen? (4) Of whom was it said "Their eyes were holden"? (5) And again, "Their eyes were opened"? (6) What did Jesus say to the Eleven? (7) What did he show them? (8) What did he tell them they were? (9) What did he promise them? (10) How many days passed before the Ascension? (See Acts 1.) *Second Class*—(11) Where was Emmaus? (12) Who was Cleopas? (13) Who said, "Abide with us"? (14) How did the two disciples know Jesus? (15) Where did they go after Jesus left them. (16) What happened in the evening of Easter Day? (17) Why were the disciples terrified? (18) What made them glad? (19) What happened at Bethany? (20) Describe the Ascension.

The charge on the Parish for Synod Assessment this year is \$10.50.

The proposed co-operative creamery at Ganges Harbor seems likely to materialize. An acre has been bought from Mr. L. G. Tolson for a site, and the necessary buildings will shortly be erected. The provisional directors are Messrs. E. Walter, S. T. Conery, W. E. Scott, G. Scott, J. Harrison, J. R. P. Legh, J. Horel and E. Lee. Shares have been subscribed for on the Island and in Victoria to the amount of \$2,000. The Government loan is \$1,500, at 5 per cent. interest, to be repaid in ten years. Cream from 200 cows has been promised.

Messrs. Jay & Co., seedsmen, Victoria, offer a prize of \$2.50 for the best display of vegetables grown from their seeds.

Meetings of the Farmers' Institute were held at the Burgoyne Bay school house, April 3rd, and at the Agricultural Hall, Ganges Harbor, April 4th, from 30 to 40 persons being in attendance at each place. Interesting addresses were given on "The Advantages of Dairying," by Hon. C. L. Smith, of Minnesota, and on "The Organization and Management of Creameries" by Dr. S. F. Tolmie, Victoria.

Has the water of the springs (13 or so in number) which give the name to our Island ever been properly analyzed? It is nasty enough to be medicinal. Who knows but some day we may have a sanatorium here and a lot of rich, gouty people, dieting themselves on our chickens, eggs and fruit?