

Salt Spring Island Church Monthly

MAY, 1902.

SALT SPRING ISLAND.

Mr. and Mrs. Ernest Crofton left for England on April 18th.

A wide vein of coal is reported to have been struck at Vesuvius Bay.

Our blacksmith needs an assistant; the work is increasing, and it is more than one man can do.

The Victoria Chemical Works have had their agent round among the farmers offering fertilizers for sale.

William Lundy has been appointed sexton to St. Mark's Church, in the place of George Booth, resigned.

The wagon road is completed out to Maxwell's Lake and Mr. and Mrs. Dumain have gone in as the first settlers there.

The little afflicted daughter of Mr. Cotsford had the misfortune to break her leg April 5th. The child is doing as well as could be expected.

A bright little service is held the second Sunday morning in each month at Mr. Cooke's school, on the Divide. The people about there are mostly members of the Church, and the singing and responding are well joined in.

The churchwardens' accounts for St. Mark's Church during the past year showed: Total offertory, \$172.77; paid clergyman's stipend, \$141.95; Mission Fund, \$6.17; Foreign Missions, \$6.15; Widows and Orphans' Fund, \$9.85; general purposes, \$6.65. Also Lenten offerings to Mission Fund, \$33.93; and special collection for painting and repairing the church, \$47.00.

Mr. Thomas Mansell is getting over his accident and hopes soon to be about again.

There is a wagon road now from T. Mansell's out to Ross Mahon's, on Long Harbor.

The dogs that go around killing sheep, lambs, and hens ought to be court-martialled and shot.

Mrs. Beddis desires to thank Mrs. Bird, of Montreal, for her kind thoughtfulness in sending an illustrated story book to her little boy Geoffry, who broke his leg.

Messrs. Mahon, Scovell, Borradaile, Robertson and Dr. Baker are away hunting grizzly bears, cinnamon bears, mountain sheep, goats, etc., on the Cascade Mountains, and expect to be away a month. They started April 14th, in Mr. Mahon's steam launch, the "Mist"; their first destination being the head of Bute Inlet.

A Japanese laborer died suddenly at Vesuvius Bay April 16th. Coroner A. Walter, J.P., held an inquest on the body on the 21st, Dr. Foot being present as medical man. The cause of death was given as apoplexy. Another Japanese died at the cordwood camp, Ganges Harbor, April 18th.

St. Mark's Church was very tastefully decorated for Easter Sunday; a number of the members of the congregation assisting. The wild Easter lilies are very abundant in the woods at this time of year and the gardens furnish primroses, violets, hyacinths daffodils and white arabis. These, with bright green moss and ferns, make beautiful decorations. The church was well filled and the service very hearty. St. Mary's Church was also prettily decorated and there was a large congregation at the evening serv

several of the clergy have been to tea with Mr. Wilson in this little building; and some times as many as five or six school children have been his guests; tea first, then Sunday school class, then a game or two before going home. A little stable for the horse has been erected close by, and St. Mary's Church is only a little distance. Mr. Wilson's own home is at the other end of the Island, eleven miles off; and he uses the "Vicarage" when he comes to officiate at St. Mary's.

MAYNE ISLAND.

There has been established on Mayne Island a Sunday School with 15 members. It is to be hoped, in the near future, one will be established on Galiano Island.

A set of cushions for the font, to be used for kneeling during the sacrament of baptism, and a set of kneelers for the entire church are being made by ladies in Victoria for the Church of St. Mary Magdalene, the material being scarlet baize.

As last year, so during the summer of 1902, there will *D. V. be church picnic parties* from Victoria and other points by the steamer Iroquois, taking in the round trip, Moresby Island, South Pender, Saturna, North Pender, and Galiano, and allowing a visit of inspection to the church. For those who can stay longer, there will be excellent accommodation at Point Comfort Hotel, Eustace Maude, proprietor, Mayne Island.



HOME SUNDAY SCHOOL.

First Class—(See also page 86)—Matthew, chapter 27. (1) Where was Jesus crucified? (2) On what day and at what hour did He die? (3) Why did he die? (4) What part did Judas take in the death of Christ? (5) What part did Pontius Pilate take? (6) What part did the Jews take? (7) What great things happened when Jesus died? (8) What did the Centurion say? (9) Where was Jesus buried? (10) Why was the stone sealed? *Second Class*—(11) Who was Pontius Pilate? (12) What became of Judas? (13) What is said about Barabbas? (14) Why did Pilate wash his hands? (15)

How did the Jews mock Jesus? (16) Who carried the cross? (17) What was done with Jesus' clothing? (18) For how long was it dark? (19) What words did Jesus speak on the cross? (20) Who was crucified besides Jesus?

Esquimalt & Nanaimo Railway

Victoria-Nanaimo Steamship Schedule,

Effective Tuesday, January 21st, 1902.

S.S. CITY OF NANAIMO—Sails from

VICTORIA—Tuesday, 6 a.m., for Nanaimo, calling at North Saanich, Cowichan, Musgraves, Burgoyne, Maple Bay, Vesuvius, Chemainus, Kuper, Thetis and Gabriola.

NANAIMO—Tuesday, 3 p.m., for Union Wharf and Comox direct.

COMOX and UNION WHARF—Wednesday, 12 noon, for Nanaimo and way ports.

NANAIMO—Thursday, 7 a.m., for Comox and way ports.

COMOX—Friday, 7 a.m., for Nanaimo direct.

NANAIMO—Friday, 2 p.m., for Victoria, calling at Gabriola, Fernwood, Ganges, Fulford and North Saanich.

VICTORIA—Saturday, 7 a.m., for Island ports, calling at North Saanich, Cowichan, Musgraves, Burgoyne, Maple Bay, Vesuvius, Chemainus, Kuper, Thetis, Fernwood, Ganges and Fulford and Nanaimo when freight or passengers offer.

Special arrangements can be made for Steamer to call at other ports than those above mentioned when sufficient business is offered.

The Company reserves the right to change sailing dates and hours of sailing without previous notice.

GEO. L. COURTNEY, Traffic Mgr.